



# PATERSON PUBLIC SCHOOLS



Science Department  
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Eileen Shafer  
Acting State District Superintendent

DATE: September 15, 2017  
TO: All Principals and Vice Principals  
FROM: Sarah Sterling-Laldee  
Supervisor of Science  
RE: District Annual STEM Expo – FY 2017/2018

Please share the following information with your Science teachers.

We are very pleased to announce that the School-Based STEM Expo is scheduled for **November 15th through November 22<sup>nd</sup>**. As in the past, judging of projects will be arranged within each of the schools. First, second, and third place winners will receive awards. **All first place winners will enter the district competition which is scheduled to take place at William Paterson University on Tuesday, December 19, 2017.** Transportation will be provided by the Science Department. Enclosed please find the following:

- **Project Requirements** delineating instructions for the different grade categories.
- **Data Form**, this form must be filled out and emailed to Ms. Jennifer Foster ([jfoster@paterson.k12.nj.us](mailto:jfoster@paterson.k12.nj.us)) no later than **November 29, 2017**.
- **Form indicating 1<sup>st</sup> place winners**, this form must be emailed to Ms. Jennifer Foster ([jfoster@paterson.k12.nj.us](mailto:jfoster@paterson.k12.nj.us)) no later than **November 29, 2017**.
- **Rubrics**, these should be used for the in-school judging and district judging.
- **STEM Expo Safety Documents** for students, teachers and parents.
- **Media Release & Consent for Student Publicity** (English & Spanish), this form must be signed by parents/guardians of the students attending the District STEM Expo.

Please be sure that a **Field Trip Request Form is submitted to your Assistant Superintendent via Versiform**. We are very excited about the STEM Expo. The event provides an excellent opportunity for students to showcase their creativity and analytical skills while also demonstrating the application of the scientific and mathematical knowledge.

We look forward to collaborating with you on this initiative and thank you in advance for your cooperation. If you have any questions, please feel free to contact us.

**Approved by:**

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**Susana Peron, Acting Deputy Superintendent  
& Chief Academic Officer**